

ADVERTISEMENT FOR BIDS

OWNER: CITY OF DERBY, KANSAS

ADDRESS: 611 MULBERRY, SUITE 300, DERBY, KANSAS 67037

Separate sealed BIDS for the construction of **WATER LINE IMPROVEMENTS (Resolution No. 05-2010) to serve STONE CREEK 4TH ADDITION, DERBY, SEDGWICK COUNTY, KANSAS** will be received by the City of Derby, Kansas at City Hall, 611 Mulberry, Derby, Kansas 67037 until **2:00 p.m., Tuesday, September 7, 2010** and then at said office will be publicly opened and read aloud. The project is briefly described as follows:

Approximately 4,385 L.F. 8" Water Line Pipe; 9 Ea. 8" Valve Assembly; 2 Ea. 8" Anch. Valve Assembly (Special); 1 Ea. 8" Line Valve Assembly; 8 Ea. Fire Hydrant Assembly; 2 Ea. 2" Blowoff Assembly; 1 L.S. Seeding & Erosion Control and 1 L.S. Site Clearing & Restoration

The CONTRACT DOCUMENTS MAY BE EXAMINED AT THE FOLLOWING LOCATIONS:

Derby City Hall, 611 Mulberry, Suite 300, Derby, Kansas 67037

Kansas Construction News Report, 230 Laura, Suite #101, Wichita, Kansas 67211-1515

KCA Construction Bulletin, P.O. Box 5061, Topeka, KS 66605-0061

Baughman Company, P.A., 315 Ellis, Wichita, KS 67211

Copies of the CONTRACT DOCUMENTS may be obtained at the office of **BAUGHMAN COMPANY, P.A.** with a payment of **\$30.00** for each set. No refund.

Nondiscrimination in Employment

Bidders on this work will be required to comply with the President's Executive Order No. 11246. Requirements for bidders and contractors under this order are explained in the specifications.

Proposals must be accompanied by a certified or cashier's check, or bid bond is acceptable to the City in an amount not less than five percent (5%) of the proposal. Checks are to be made payable to the City of Derby and drawn on a solvent Kansas Bank or Trust Company. These checks or bonds are to be retained by the City Clerk until the contract for the project shall have been awarded.

Kathleen B. Sexton, City Manager

DATE