

# AGENDA

## City Council Meeting

6:30 PM - Tuesday, March 23, 2021  
Council Room

NOTE: Due to COVID19, seating will be limited to Council Members, minimal staff, and only necessary others in the meeting room. Social distancing protocols will be in effect during the meeting. Masks may be removed when actually speaking at the podium. Members of the public desiring to speak to the Council during Public Forum must submit a request to the City Clerk by noon on the day of the City Council Meeting. City Clerk Lynn Ciarleglio may be reached via email at [cityclerk@derbyweb.com](mailto:cityclerk@derbyweb.com) or via phone at 316-788-3132. If you prefer, you can send your comments to the City Clerk by noon on the day of the meeting, and those comments will be read aloud at the meeting.



For Public Hearings on specific agenda items, you do not have to sign up in advance to speak. If you prefer, you can send your comments to the City Clerk by noon on the day of the meeting, and those comments will be read aloud at the Hearing. If attending in person, you may be asked to wait outside the meeting room for your turn to speak at the podium and/or to exit the room after speaking to allow space for others in the room.

Questions or comments on agenda items may be submitted to your elected officials directly by e-mail or phone before the meeting (contact information at [www.derbyks.com](http://www.derbyks.com)) or to the City Clerk.

City Council meetings will be televised live on local Cox Cable Channel 7 and on the City's website at <http://derbyks.com/406/Channel-7>, and video of the meeting will be available on the City's website the day after the meeting.

Page

1. CALL MEETING TO ORDER
2. FLAG SALUTE
3. INVOCATION-JOSIAH WILLIAMS, DERBY FRIENDS CHURCH
4. ROLL CALL
5. CONSIDERATION OF MINUTES

5.1. Adoption of Minutes

3 - 19

Recommended Motion: Approve the regular meeting minutes, as presented.

[City Council - 09 Mar 2021 - Minutes - Pdf](#)

6.	PUBLIC FORUM	
7.	PRESENTATIONS	
7.1.	Derby Recreation Commission Annual Report and Audit <a href="#">Agenda Item Report - AIR-21-059 - Pdf</a>	21 - 79
7.2.	2020 Financial Report <a href="#">Agenda Item Report - AIR-21-056 - Pdf</a>	81 - 89
8.	NEW BUSINESS	
8.1.	Emergency Repairs at Wastewater Lift Station <a href="#">Agenda Item Report - AIR-21-060 - Pdf</a>	91 - 92
8.2.	Updates to the List of Priorities & Strategic Plan Recommended Motion: Approve the City Council's strategic plan and updated list of priorities. <a href="#">Agenda Item Report - AIR-21-065 - Pdf</a>	93 - 95
9.	CONSENT AGENDA	
9.1.	Donations for Derby Senior Center <a href="#">Agenda Item Report - AIR-21-057 - Pdf</a>	97 - 98
9.2.	Assessment Ordinance for Sanitary Sewer and Stormwater Fees Recommended Motion: Approve the Consent Agenda, as presented. <a href="#">Agenda Item Report - AIR-21-038 - Pdf</a>	99 - 104
10.	ANNOUNCEMENTS	
11.	EXECUTIVE SESSION-ATTORNEY/CLIENT DISCUSSION	
12.	ADJOURNMENT	