



AGENDA

City Council Meeting

6:30 PM - Tuesday, February 9, 2021

Council Room

NOTE: Due to COVID19, Council Members, minimal staff, and only necessary others will be in the room. Social distancing protocols will be in effect during this meeting. Questions or comments on agenda items may be submitted to elected officials directly by e-mail or phone before the meeting (contact information at www.derbyks.com). The City Council Meeting will be televised live on local Cox Cable Channel 7, on the City's website at <http://derbyks.com/406/Channel-7>, and video of the meeting will be available on the City's website the day after the meeting

	Page
1. CALL MEETING TO ORDER	
2. FLAG SALUTE	
3. INVOCATION-PASTOR DAVID BURKE, LIVING WORD CHRISTIAN	
4. ROLL CALL	
5. CONSIDERATION OF MINUTES	
5.1. Adoption of Minutes	3 - 17
Recommended Motion: Approve the regular meeting minutes, as presented.	
City Council - 26 Jan 2021 - Minutes - Pdf	
6. PRESENTATIONS	
6.1. Annual Report of the Derby Public Library	19 - 24
Agenda Item Report - AIR-21-025 - Pdf	
6.2. Fire and Rescue 2020 Annual Report	25 - 34
Agenda Item Report - AIR-21-026 - Pdf	
7. NEW BUSINESS	
7.1. Zone Change: Lot 1, Mulberry Addition (I-1 Institutional District to B-2 Neighborhood Business District)	35 - 56
Agenda Item Report - AIR-21-018 - Pdf	
Recommended Motion: Adopt an ordinance changing the zoning of the subject property from I-1 Institutional District to B-2 Neighborhood Business District based on the Planning Commission's findings of fact.	

- 7.2. Fire Code Inspection & Plan Review Services Agreement 57 - 62

[Agenda Item Report - AIR-21-023 - Pdf](#)

Recommended Motion:

Approve an agreement with Sedgwick County Fire District No. 1 to provide fire code inspection and plan review services.

- 7.3. Fee Resolution Update 63 - 78

[Agenda Item Report - AIR-21-021 - Pdf](#)

Recommended Motion: Approve the resolution as presented.

- 7.4. Update Municipal Code Concerning Golf Carts 79 - 82

[Agenda Item Report - AIR-21-024 - Pdf](#)

Recommended Motion: Adopt an ordinance amending the Municipal Code, as presented.

8. CONSENT AGENDA

- 8.1. Purchase of Three Mobile Video Recorders 83

[Agenda Item Report - AIR-21-020 - Pdf](#)

- 8.2. Appointments to County Boards 85 - 89

[Agenda Item Report - AIR-21-022 - Pdf](#)

Recommended Motion: Approve the Consent Agenda, as presented.

9. ANNOUNCEMENTS

10. ADJOURNMENT