

AGENDA

City Council Meeting

6:30 PM - Tuesday, January 10, 2023



In order to best accommodate space in the Council Room members of the public desiring to speak during Public Forum are asked to please submit a request to the City Clerk by noon on the day of the City Council meeting, email requests can also be read aloud at the meeting. City Clerk Lynn Ciarleglio may be reached via email at CityClerk@derbyweb.com or phone at 316-788-3132. Questions or comments on agenda items may also be submitted to your elected officials directly by e-mail or phone before the meeting (contact information at www.derbyks.com) or to the City Clerk.

For Public Hearings on specific agenda items, you do not have to sign up in advance to speak. If you prefer, you can send your comments to the City Clerk by noon on the day of the meeting, and those comments will be read aloud at the Hearing.

This meeting is held in the City Council Room at City Hall, 611 N. Mulberry Rd. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the City's ADA Coordinator at 316-788-1519 for assistance.

	Page
1. CALL MEETING TO ORDER	
2. FLAG SALUTE	
3. INVOCATION – Pastor Ben Ray, First Presbyterian Church	
4. ROLL CALL	
5. ACCEPTANCE OF AGENDA	
5.1. Adoption of the Agenda Recommended Motion: Approve the meeting agenda, as presented.	
6. PRESENTATIONS	
6.1. Derby Community Foundation Donation to Senior Center Garden Agenda Item Report - AIR-22-298 - Pdf	5
6.2. Mayor's Award of Excellence Agenda Item Report - AIR-22-284 - Pdf	7 - 8
7. PUBLIC FORUM	
8. CONSENT AGENDA	
8.1. Consideration of Minutes City Council - 13 Dec 2022 - Minutes - Pdf	9 - 41

- 8.2. Purchase of Parks Mowers 43 - 44
[Agenda Item Report - AIR-22-288 - Pdf](#)
- 8.3. Assessment Ordinance for Nuisance Abatement 45 - 47
[Agenda Item Report - AIR-22-295 - Pdf](#)
- 8.4. County Vacation: Minimum Pad Elevation Plat Text for Lot 1, Block A, Greenwich Meadows Addition 49 - 59
[Agenda Item Report - AIR-22-290 - Pdf](#)
- 8.5. One-Step Plat: Old Ranch 2nd Addition 61 - 83
[Agenda Item Report - AIR-22-291 - Pdf](#)
- 8.6. Tendercare Lawn & Landscape Donation 85
[Agenda Item Report - AIR-22-299 - Pdf](#)
- 8.7. Appointment to Sedgwick County Solid Waste Management Committee 87
[Agenda Item Report - AIR-22-300 - Pdf](#)

Recommended Motion: Approve the Consent Agenda, as presented.

9. NEW BUSINESS

- 9.1. Purchase of Stump Grinder 89 - 93
[Agenda Item Report - AIR-22-270 - Pdf](#)

Recommended Motion: Approve the purchase of a 2022 Bandit 2550 diesel stump grinder from Fairbank Equipment for \$61,685.50.
- 9.2. Total Compensation Study 95 - 96
[Agenda Item Report - AIR-22-301 - Pdf](#)

Recommended Motion: Authorize the City Manager to enter into an agreement with McGrath Human Resources Group to complete a Total Compensation Study for \$47,898.
- 9.3. Fire Staffing Study 97 - 99
[Agenda Item Report - AIR-22-289 - Pdf](#)

Recommended Motion: Receive and file the study.
- 9.4. Purchase of Fire Engine 81 101 - 103
[Agenda Item Report - AIR-22-302 - Pdf](#)

Recommended Motion: Authorize the City Manager to enter into an agreement with Conrad Fire Equipment and HGACBuy for a purchase of a new engine at \$864,086.56.
- 9.5. Funding Agreement with USD 260 & DRC for Pavement Rehabilitation 105 - 111

[Agenda Item Report - AIR-23-002 - Pdf](#)

Recommended Motion: Authorize the Mayor to enter into the pavement rehabilitation agreement with the District & DRC in a final form to be approved by the City Manager.

10. ANNOUNCEMENTS
11. ADJOURNMENT